

SIKKIM



GOVERNMENT

GAZETTE

**EXTRAORDINARY
PUBLISHED BY AUTHORITY**

Gangtok

Tuesday 17th August, 2021

No. 192

**GOVERNMENT OF SIKKIM
DEPARTMENT OF PERSONNEL
GANGTOK-SIKKIM**

No. 19/GEN/DOP

Dated: 03/02/2021

NOTIFICATION

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Sikkim, hereby makes the following rules further to amend the Sikkim State Health Service Rules, 1993, namely:-

Short title and commencement:

- (1) These rules may be called the Sikkim State Health Service (Amendment) Rules, 2021.
- (2) They shall come into force at once.

Amendment of Schedule-II A

- In the Sikkim State Health Service Rules, 1993, (herein after referred to as "the said rules", for the existing Schedule-II A, the following shall be substituted, namely:-

**"SCHEDULE-II A
Distribution of Specialist as per IPHS norms**

| Sl. No. | Discipline/ Specialty | STNM Hospital (600 bedded) | District Hospital Singtam (100 bedded) | District Hospital Namchi (300 bedded) | District Hospital Mangan (100 bedded) | District Hospital Gyalshing (100 bedded) | (02) Community Health Centers (30 bedded each) | Total |
|---------|------------------------------|----------------------------|--|---------------------------------------|---------------------------------------|--|--|-------|
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 |
| 01 | Anesthesia | 10 | 02 | 06 | 02 | 02 | 02 | 24 |
| 02 | Bio – chemistry | 04 | 02 | 02 | 02 | 02 | - | 12 |
| 03 | Chest & respiratory Medicine | 03 | 02 | 02 | 02 | 02 | - | 11 |
| 04 | Dermatology | 03 | 02 | 02 | 02 | 02 | - | 11 |
| 05 | Eye | 05 | 02 | 02 | 02 | 02 | - | 13 |
| 06 | ENT | 05 | 02 | 03 | 02 | 02 | - | 14 |

| | | | | | | | | |
|----|------------------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------|
| 07 | Forensic Medicine | 03 | 01 | 01 | 01 | 01 | - | 07 |
| 08 | Gynecology & Obstetrics | 10 | 02 | 03 | 02 | 02 | 02 | 21 |
| 09 | Medicine | 06 | 02 | 04 | 02 | 02 | 02 | 18 |
| 10 | Micro - biology | 04 | 02 | 02 | 02 | 02 | - | 12 |
| 11 | Orthopedics | 05 | 02 | 03 | 02 | 02 | - | 14 |
| 12 | Pediatrics | 10 | 02 | 03 | 02 | 02 | 02 | 21 |
| 13 | Psychiatrics | 04 | 02 | 02 | 02 | 02 | - | 12 |
| 14 | Physical Medicine & Rehabilitation | 02 | - | 01 | - | - | - | 03 |
| 15 | Pathology | 06 | 02 | 02 | 02 | 02 | - | 14 |
| 16 | Radiology | 04 | 02 | 02 | 01 | 01 | - | 10 |
| 17 | Radio - therapy | 02 | - | - | - | - | - | 02 |
| 18 | Surgery | 06 | 02 | 03 | 02 | 02 | 02 | 17 |
| 19 | Transfusion Medicine | 02 | 01 | 02 | 01 | 01 | - | 07 |
| 20 | Super Specialty | 05 | 01 | 02 | 01 | 01 | - | 10 |
| 21 | Oncology | 03 | 01 | 01 | - | - | - | 05 |
| | TOTAL | 102 | 34 | 48 | 32 | 32 | 10 | 258" |

Umesh Sunam, SCS
JOINT SECRETARY TO THE GOVERNMENT
DEPARTMENT OF PERSONNEL